

Formal Name of Disaster:

1. APPLICANT INFORMATION

| Applicant Name: | | Age: |
|---|-----------------------|-------------------|
| Address: | | |
| City: | _State: | _Zip Code: |
| Telephone: | _Email: | |
| Emergency Contact | | |
| Name: | Relationship: | |
| Telephone: | _Email: | |
| 2. MEMBER INFORMATION | | |
| Member Number: | _Relationship: | |
| Member Name (if not applicant): | | |
| 3. APPLICANT'S EMPLOYMENT HISTORY | | |
| Applicant Occupation: | | |
| Currently Employed: 🗌 Yes 🔲 No If ye | s: 🛛 Full Time 🔲 Part | Time Start Date: |
| Name of Current Employer: | | |
| Current Gross Wage: \$per pay period | Weekly Bi-N | Monthly 🗌 Monthly |
| Was your office impacted by disaster / Are you able | to work? | |
| | | |
| Any others in your household of working age and er | nployed? 🗌 Yes 🗌 No F | Relation: |
| Name of Current Employer: | | |
| Current Gross Wage: \$per pay period | 🗌 Weekly 🗌 Bi-M | Monthly 🗌 Monthly |
| Was their office impacted by disaster / Are they able | to work? | |

4. OTHERS LIVING IN THE HOUSEHOLD Include children, relatives, or any other individuals living with you

| Nome Polotionship Aco Us | | Health | Emp | loyed | Explanation | | |
|--------------------------|------------------------------|--------|-----|-------|--------------|--|--|
| Name | Name Relationship Age Health | Yes | No | Why | Contribution | | |
| | | | | | | | |
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5. DETAILS REGARDING NEED

If available, please provide description detailing circumstances leading to requesting financial assistance, efforts made or being made to no longer be in deficit, photos of damaged property and/or possessions, any additional information from insurance, federal and state assistance, contractors, and replacement costs. If you are unable to provide, this will have no impact on your qualification for aid but allows reviewers to best determine appropriate amount of assistance.

What other avenues are you exploring to help your situation?

Is there a specific ask or area you feel you need the most help with at this time?



| 6. INCOMING MONTH | LY CASH | 8. OUTGOING MONTH | | |
|---|-----------------------|-------------------------|--------------------|--------------------|
| Employment | | Food estimated \$250/pp | Pre-Disaster \$ | Post-Disaste \$ |
| Self | \$ | Rent or Mortgage | \$ | \$ |
| Household Contributor(s) | \$ | | <u> </u> | <u> </u> |
| | | Utilities | | |
| Other | | Electric/Gas/Oil/Water | \$ | \$ |
| Social Security | \$ | Phone/TV/Internet/Cell | \$ | \$ |
| Retirement Income | | | | |
| Unemployment | \$\$ | Loans/Credit Cards | | |
| | | | \$ | \$ |
| | \$ | | \$ | \$ |
| | \$ | | \$ | \$ |
| Total Cash Income | \$ | | | |
| | | Insurance | | |
| 7. ASSETS | | Life | \$ | \$ |
| Cash on Hand | \$ | Medical/Hospital | \$ | \$ |
| Bank Accounts | | Auto | \$ | \$ |
| Checking | \$ | Home | \$ | \$ |
| Savings | \$ | | | |
| 401K/Retirement | \$\$ | Other | | |
| Other | \$ | | \$ | \$ |
| | 1 | | \$ | \$ |
| Automobiles (year/make/model) | A | Total Cash Payments | \$ | \$ |
| | \$ | 9. LIABILITIES | | |
| | \$ | | | |
| Primary Real Estate | 1 | Mortgages | | |
| (source/as of date) | 1 | | \$ | \$ |
| | \$ | | \$ | \$ |
| | - | | | |
| Other Assets | | Loans | | |
| | \$ | | \$ | \$ |
| | \$ | | \$ | \$ |
| T-4-1 44- | * | Car dit Canada | | |
| Total Assets | <u>></u> | Credit Cards | • | A |
| | 1 | | \$ | <u>\$</u> |
| IMPORTANT | | | \$ | \$ |
| se refer to the AICPA Benevole ons for an itemized listing of re | | | \$ | \$ |
| ons for an itemized listing of r | equested and required | Total Liabilities | \$ | \$ |



10. OTHER ASSISTANCE

Is your property within a state of federal disaster area?

Do you have supplemental insurance for disasters?_____

| Туре | Date Contacted | Deductible | Response/Amount Received |
|------|----------------|------------|--------------------------|
| | | | |
| | | | |
| | | | |
| | | | |

Estimated or Formal Loss \$ _____ Expected Out-of-Pocket Costs \$ _____

Indicate below if you have applied for and have been granted other assistance by:

| | Requ | lested | If Yes, Status of Request | | |
|---|------|-----------|---------------------------|---------------|---------|
| | Yes | No | Granted | Denied | Pending |
| FEMA | | | | | |
| Red Cross | | | | | |
| SBA | | | | | |
| Other Assistance (i.e., federal, local city/state assistance) | | | | | |
| Other Assistance (i.e., family, friend, local organization) | | | | | |
| | | Please su | bmit evidence | of current st | atus. |

Comments on status of pending assistance, insurance or otherwise:

| Applicant Name New Applicant Return Applicant | Please use the checklist to organize all support documentation. Bold items are required, non-litems are not required, though will help in asser- need for financial assistance. | | blo | |
|---|---|-----------|--------|--|
| OFFICE USE ONLY | need for financial assistance. | | | |
| Case Number | Inclu | ided Subr | mitted | |
| Reviewer Signature | Application (all 6 pages) | | | |
| | Bank Statements | | | |
| | Damage Assessments | | | |
| How did you first hear about the AICPA Benevolent | Estimates, if any | | | |
| Fund? | Mortgage Statement/Renters Proof | | | |
| Mandal up to a stilling to allow a second stars for the | Insurance Documents, if any | | | |
| Nould you be willing to share your story for the ourpose of promoting/marketing the Benevolent | Utility Statements | | | |
| | Credit Card Statements, if any | | | |
| Fund*? L Yes D No | Loan Statements | | | |
| *this has no impact on the assessment of your application. | | | | |



11. AUTHORIZATION

| | IPORTANT! application to be processed. Authorization will only be from date of signature. |
|---|---|
| Applicant Name: | |
| Social Security Number: | Date of Birth: |
| result of this application, I agree to notify the AICPA BENEV or income. I hereby authorize any person, firm, corporation | tion to the best of my knowledge. If assistance is furnished as a OLENT FUND, INC., of any changes in status with respect to property n, agency, or institution to furnish the AICPA BENEVOLENT FUND, to my assets, deposits, dealings, or business of any kind whatsoever, ID, INC., may desire. |
| Applicant's Signature | Date |
| AUTHORIZATION TO OBTAIN CREDIT HISTORY By signing below, I give the AICPA BENEVOLENT FUND, INC contributors, if applicable. Applicant's Signature If applicable, household contributor's information: | . permission to obtain credit history on me, and/or other householdDate |
| Contributor's Name: | |
| Social Security Number: | Date of Birth: |
| Contributor's Signature | Date |
| Fill out if form completed by person other t | HAN APPLICANT |
| Name | Phone |
| Signature | Date |
| Organization/relationship to the applicant | |

MAIL TO:

AICPA Benevolent Fund, Inc. Benevolent Fund Administrator 220 Leigh Farm Road Durham, NC 27707-8110

or **FAX TO** 919.419.4749

To protect your personal information, please do not email your application.



12. ADDITIONAL INFORMATION

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